2100 Union Street Lake Station, IN 46405 Principal: Terry Kolopanis

# Bailey Elementary School 2021-2022 School Supply List



#### KINDERGARTEN

The following items should be labeled with names:

- 1 clear backpack Label with child's name (No wheels)
- 1 pencil box
- 2 folders 1-blue, 1-red
- Headphones (not earbuds)
- 1 pair of scissors

You do not need to label the following shared supplies. We will pass out items to students each 9 weeks or as needed.

- 1 pack of large pink erasers (4 per pack)
- 4 glue sticks (MS. Davies) / 8 glue sticks (Ms. Yorek)
- 4 24 count boxes of crayons
- 4 dry erase black expo markers
- 2 boxes of tissues
- Ziploc quart (boys)
- Gallon size bags (Girls)
- Clorox wipes
- 1 yellow highlighter
- 1 box of #2 pencils
- Hand sanitizer

#### **FIRST GRADE**

- 1 clear backpack
- 8 dry erase BLACK EXPO markers
- supply box
- scissors
- 4 highlighters
- 6 glue sticks
- 2 boxes of <u>Crayola</u> crayons (box of 24)
- 3 boxes of yellow #2 pencils
  (Ticonderoga or American Gold Sharpened)
- 2 packages of large pink erasers (2 pack)
- 3 folders
- 1 wide-ruled spiral notebook
- Headphones (not earbuds)

NO Pencil sharpeners or mechanical pencils

# **SECOND GRADE**

- 1 clear backpack labeled with student's name
- 8 dry erase BLACK EXPO markers
- 2 boxes of 24 crayons (color pencils optional)
- 6 glue sticks
- 1 supply box
- 2 pack of pencil top erasers
- 4 large erasers
- 3 folders w/2 pockets, no prongs (red, blue, green)
  labeled with student's name
- 1 pair of scissors (child safety only)
- 2 boxes of tissue
- 3 boxes of plain wooden #2 pencils (Ticonderoga or Artez) pre-sharpened if possible
- 1 wide-ruled spiral notebook (Ms. Scartozzi and Ms. Ellenberger Only)
- Earbuds labeled with student's name
- Clorox Wipes
- Hand Sanitizer
- Boys Only Gallon sized Ziploc bags
- Girls Only Quart sized Ziploc bags

NO personal pencil sharpeners, markers, pens, or liquid glue.

# **THIRD GRADE**

- 1 clear backpack
- Earbuds or headphones
- 4 packages of Expo Dry Erase Markers
- 4 boxes of Kleenex
- #2 pencils (12 boxes)
- 2 red ink pens
- Crayola Crayons (box 24)
- 4 yellow highlighters
- 6 glue sticks
- scissors
- colored pencils
- zippered pencil pouch
- 6 folders with 2 pockets
- 1 ½ in. 3-ring binder w/ clear view pocket on front
- 1 Composition Notebook
- 5 one subject spiral notebooks
- 1 Gallon sized Ziploc bags
- 1 Quart sized Ziploc bags
- 3 containers of Clorox Wipes
- 2 Big bottles of hand sanitizer
- 1 dry eraser for dry erase board
- Wireless mouse

NO Pencil boxes or Trapper Keepers

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# **FOURTH GRADE**

- 1 clear backpack
- 1 ½ to 2 inch 3-ring binder
- erasable pens blue or black
- Dry Erase markers (shared)
- #2 pencils preferably mechanical
- crayons, colored pencils, markers
- pack of highlighters
- glue or glue sticks
- scissors
- inch ruler (inch and metric)
- 2 folders with pockets and holes
- 2 spiral notebooks (one subject)
- 1 Composition Notebook
- 1 large boxes of tissue
- 2 book stretchies for library books
- ear buds or headphones (to be kept at school)

#### FIFTH GRADE

- 1 clear backpack
- 2 packages of #2 pencils (mechanical pencils are allowed- must have lead refills)
- 1 package of pink erasers
- 2 boxes of tissue
- 2 spiral notebooks w/serrated edges
- 2 packages of lined paper-wide or college rule
- Pencil pouch or box
- Crayons (box of 24)
- Markers
- Colored pencils
- Highlighters
- 1 pair of scissors
- 1 package of glue sticks
- 1 pack of index cards
- 3 folders with pockets & 3 prongs
- 1 package dry erase markers
- 1 − 1" 3-ring binder with pockets
- 2 Composition Notebooks
- Erasable BLUE or BLACK pens (NO red or gel pens)
- Earbuds or headphones
- Disinfectant wipes
- Wireless mouse
  NO trapper keepers

# MR. AYLESWORTH

- 1 clear backpack
- Pencil box
- Crayons (any box size)
- Colored pencils / markers (optional)
- No. 2 pencils (at least 1 pack)
- Pencil sharpener (hand held)
- Erasers
- Glue sticks (2)
- Ruler
- Blunt-tipped scissors
- Wide-ruled notebook or pad
- inexpensive ear buds with straight jack
- dry erase markers
- Tissues (1 or 2 boxes to share with class)
- Lunchbox or bag (if not eating school lunches)

# **MRS. BURTON**

- 10 Pencils
- 70 sheet notebook
- 2 boxes of tissues
- 2 dry erase markers

#### **BOOK RENTAL AND INSTRUCTIONAL FEES**

Invoices will be sent home in October

If you are approved for free or reduced fees/lunch, you will still be responsible to pay the student activity fee and the technology fee: a total of \$14.